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**Bib Data Sheet** 

**CONFIRMATION NO. 6854** 

<b>SERIAL NUMBER</b> 09/841,363	FILING OR 371(c)	<b>CLASS</b> 422		<b>GROUP ART UNIT</b> 1743		ATTORNEY DOCKET NO. 4785.2US		
Perry R. Blazev Leslie E. Mace, Jerry R. Appers Walter A. Cook  ** CONTINUING DAT This application  ** FOREIGN APPLIC	buda, Coupeville, WA; vicz, Tacoma, WA; Mercer Island, WA; son, Lake Forester Parke, Monroe, WA;  A **********************************	****** PAT 6,325		1				
Foreign Priority claimed 35 USC 119 (a-d) condition met Verified and Acknowledged  Exa	STATE OR COUNTRY WA	SHEETS TOT DRAWING CLA 16 35		IMS	INDEPENDENT CLAIMS 1			
24247								
TITLE Oxygen monitoring apparatus								
RECEIVED No	S: Authority has been g to charge/cr for following	uthority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following:			☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit			